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TO ALL BIDDERS

ADDENDUM NO. 1

Date: February 2, 2010
Project: 401 S. Tustin Street
Project No.: 100-042-042-042-P210-4200

The following changes, additions, and/or clarifications shall be made to the specifications and drawings for the work of the above project.

This addendum forms a part of the contract documents and in case of a conflict between drawings, specifications, and this addendum, this addendum shall govern.

CLARIFICATIONS

1. The existing building at 401 S. Tustin Street is currently occupied by County staff. Parking on site is extremely limited (please do not park in marked client spaces) and no street parking is available. Not all of those planning on attending the mandatory pre-bid job walk (job walk) will be able to obtain on-site parking. Therefore, in order to accommodate those interested in attending the job walk, please plan on arriving well before the advertised job walk meeting time in order to assure adequate time to locate off-site parking and to walk to the site. Please meet outside the main entrance doors of the building. The job walk meeting date has been changed from February 24, 1010 to March 12, 2010. Refer to Specifications section, below.

SPECIFICATIONS

1. Notice Inviting Bids
 - A. Paragraph 9 – Delete “**A MANDATORY one-time pre-bid JOB WALK and meeting will be conducted on February 24, 2010 at 10:00a.m., SHARP.**” Replace with “**A MANDATORY one-time pre-bid JOB WALK and meeting will be conducted on March 12, 2010 at 10:00a.m., SHARP.**”
2. Instructions to Bidders
 - A. Paragraph 22 – Delete “**A MANDATORY one-time pre-bid JOB WALK and meeting will be conducted on, February 24, 2010 at 10:00am, SHARP.**” Replace with “**A MANDATORY one-time pre-bid JOB WALK and meeting will be conducted on, March 12, 2010 at 10:00am, SHARP.**”

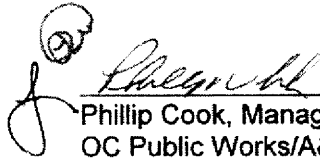
DRAWINGS

No change.

Bidders shall acknowledge receipt of this addendum by inserting its number in the space provided in the Proposal. Failure to do so may subject bidder to disqualification.

For additional questions, please contact the Project Manager, Stephen Johsz, at (714) 667-4918.

COUNTY REPRESENTATIVE


Phillip Cook, Manager
OC Public Works/A&E Project Management

cc: Clerk of the Board
Stephen Johsz, OC Public Works
File